

**CALIFORNIA PUBLIC UTILITIES COMMISSION  
DIVISION OF WATER AND AUDITS**

**Advice Letter Cover Sheet**

**Utility Name:** Lukins Brothers Water Company, Inc.

**Date Mailed to Service List:** Feb. 12, 2020

**CPUC Utility #:** WTC 142

**Protest Deadline (20<sup>th</sup> Day):**

**Advice Letter #:** 79A-W

**Review Deadline (30<sup>th</sup> Day):**

**Tier**    1    2    3        Compliance

**Requested Effective Date:** Feb. 18, 2020

**Authorization** Res. W-5209; GO 96B

**Rate Impact:**

**Description:** Supplemental filing per O.P. #1, Res. W-5209

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list. Please see the "Response or Protest" section in the advice letter for more information.

**Utility Contact:** Jennifer Lukins

**Utility Contact 2:**

**Phone:** (530) 541-2606

**Phone 2:**

**Email:** [jennifer@lukinswater.com](mailto:jennifer@lukinswater.com)

**Email 2:**

**DWA Contact:** Tariff Unit

**Phone:** (415) 703-1133

**Email:** [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

**DWA USE ONLY**

DATE

STAFF

COMMENTS

<u>DATE</u>	<u>STAFF</u>	<u>COMMENTS</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

APPROVED

WITHDRAWN

REJECTED

**Signature:** \_\_\_\_\_

**Comments:** \_\_\_\_\_

**Date:** \_\_\_\_\_

\_\_\_\_\_

# LUKINS BROTHERS WATER COMPANY, INC.

2031 West Way, So. Lake Tahoe, CA 96150  
Telephone (530)541-2606

February 12, 2020

Advice Letter No. 79A-W

TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

LUKINS BROTHERS Water Company, Inc. (LUKINS) hereby transmits for filing one original and one copy of this advice letter and the following tariff sheets which are enclosed:

<u>NEW SHEET #</u>	<u>TITLE</u>	<u>CANCELLING SHEET #</u>
532-W	Schedule No. 1, General Metered Service	529-W
533-W	Schedule No. 2A, Annual Flat Rate Service	530-W
534-W	Schedule No. 4, Private Fire Protection Service	503-W
535-W	Table of Contents	531-W

## REQUEST

By Advice Letter (AL) 79A-W, LUKINS requests to revise its Schedule No. 1-A, General Metered Service, Schedule No. 2-A, Annual Flat Rate Service and Schedule No. 4, Private Fire Protection Service tariffs with Appendix B in Resolution W-5209 in compliance with Ordering Paragraph No. 1 of Resolution W-5209 and revise its Table of Contents tariff.

## TIER DESIGNATION AND REQUESTED EFFECTIVE DATE

This supplemental AL and enclosed tariffs are submitted pursuant to Water Industry Rule 1.3 of General Order (GO.) 96-B and is designated as a Tier 1 filing. This AL and the enclosed tariff sheets will become effective five days after the date of filing.<sup>1</sup>

## NOTICE

In accordance with Water Industry Rule 3.2 of General Order 96-B, as modified by Commission Resolution W-4664, LUKINS will inform its customers of the increase by bill insert.

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<sup>1</sup> GO. 96-B, Water Industry Rule 7.3.1

# LUKINS BROTHERS WATER COMPANY, INC.

2031 West Way, So. Lake Tahoe, CA 96150

Telephone (530)541-2606

## **CERTIFICATE OF SERVICE**

I hereby certify that the service list from Advice Letter 79A-W has been served a copy of this AL on February 12, 2020

Executed in South Lake Tahoe, California on February 12, 2020.

LUKINS BROTHERS Water  
Company

By: \_\_\_\_\_  
Jennifer Lukins  
Manager

Enclosures

**LUKINS BROTHERS WATER COMPANY, INC.**

SERVICE LIST

(Per Section 4.3 of GENERAL ORDER NO. 96-B)

**Advice Letter #79A-W**

Via First Class US Mail

Service List:

City of South Lake Tahoe  
Administrative Center  
1901 Airport Blvd.  
So. Lake Tahoe, CA 96150

Maureen Froyum  
920 Patricia Lane  
South Lake Tahoe, CA 96150

Edmund Viray  
[edmundviray@gmail.com](mailto:edmundviray@gmail.com)

El Dorado County  
Development Services Dept.  
924 Emerald Bay Rd., Ste. B  
So. Lake Tahoe, CA 96150

Lawrence Suydam  
895 Secret Harbor Drive  
South Lake Tahoe, CA 96150

James Cullen  
[shawncullen1@att.net](mailto:shawncullen1@att.net)

South Tahoe PUD  
1275 Meadow Crest Dr.  
South Lake Tahoe, CA 96150

Richard Munk  
780 Eloise Ave.  
South Lake Tahoe, CA 96150

Jerry Keyser  
[jkeyser@keysermarston.com](mailto:jkeyser@keysermarston.com)

Tahoe Keys POA  
356 Ala Wai Blvd.  
South Lake Tahoe, CA 96150

N. McRae  
3243 Rohner Drive  
LaFayette, CA 94549

Danny Lukins, Manager  
Lukins Brothers Water Co.  
[danny@lukinswater.com](mailto:danny@lukinswater.com)

Fern Erskine  
786 Patricia Lane  
South Lake Tahoe, CA 96150

Robert Haney  
PO BOX 14447  
South Lake Tahoe, CA 96151

Robert Mann, Plumas Bank  
[robert.mann@plumasbank.com](mailto:robert.mann@plumasbank.com)

Mike Mosca  
Po Box 9136  
South Lake Tahoe, CA 96158

James Getz  
597 Tahoe Island Drive  
South Lake Tahoe, CA 96150

Oscar Guerrero  
[Oscar.Guerrero@waterboards.ca.gov](mailto:Oscar.Guerrero@waterboards.ca.gov)

Alan Miller  
Po Box 7526  
South Lake Tahoe, CA 96158

Carol Daum  
PO BOX 550160  
South Lake Tahoe, CA 96155

Teri Jamin  
1052 Tata Lane  
South Lake Tahoe, CA 96150

**Lukins Brothers Water Co.**  
**Test Year 2019**  
**Schedule No. 1**

GENERAL METERED SERVICE

APPLICABILITY

Applicable to all water service furnished on a metered basis.

TERRITORY

This Schedule is applicable with the entire territory served by the utility.

RATES

Quantity Rate:  
For all water per 100 cubic feet \$3.49 (I)

Service Charge: Per Meter Per Month

For 5/8 x 3/4 -inch meter	\$ 24.07	(I)
For 3/4-inch meter	\$ 36.11	(I)
For 1-inch meter	\$ 60.18	(I)
For 1 1/2 -inch meter	\$ 120.36	(I)
For 2-inch meter	\$ 192.58	(I)
For 3-inch meter	\$ 361.09	(I)
For 4-inch meter	\$ 601.82	(I)
For 6-inch meter	\$1,203.64	(I)
For 8-inch meter	\$1,925.83	(I)
For 10-inch meter	\$2,768.38	(I)

The service charge is a readiness-to-serve charge, which is applicable to all metered service and to which is added the monthly charge for water used computed at the quantity rate.

(To be inserted by utility)

Advice Letter No. 79A-W

Decision No. GO 96B

Issued By

**Jennifer Lukins**

**Manager**

(To be inserted by P.U.C.)

Date Filed \_\_\_\_\_

Effective \_\_\_\_\_

Resolution No. W-5209

**Lukins Brothers Water Co.**  
**Test Year 2019**  
**Schedule No. 2A**

ANNUAL FLAT RATE SERVICE

APPLICABILITY

Applicable to all water service furnished on a metered basis.

TERRITORY

This Schedule is applicable with the entire territory served by the utility.

RATES

	<u>Water Per Year</u>	
For a single-family residential unit, Including premises	\$1,084.30	(I)
For each additional single-family residential unit on the same premises and served from the same service connection	\$ 650.57	(I)
Hotels, apartments, and motels: For first room or unit	\$1,084.30	(I)
For each additional room or unit on the same premises and served from the same service connection	\$ 542.16	(I)
For each market, store or office	\$1,084.30	(I)

SPECIAL CONDITIONS

1. The above residential flat rate charges apply to service connections not larger than one inch in diameter.
2. For service covered by the above classifications, if the utility so elects, a meter shall be installed, and service provided under Schedule 1A, Monthly Metered Service, effective as of the first day of the following calendar month. Where the flat rate charge for a period has been paid in advance, refund of the prorated difference between such flat rate payment and the meter service charge for the same period shall be made on or before that date.

(To be inserted by utility)

Advice Letter No. 79A-W

Decision No. GO 96B

Issued By

*Jennifer Lukins*

*Manager*

(To be inserted by P.U.C.)

Date Filed \_\_\_\_\_

Effective \_\_\_\_\_

Resolution No. W-5209

**Lukins Brothers Water Co.**  
**Test Year 2019**  
**Schedule No. 4**

PRIVATE FIRE PROTECTION SERVICE

APPLICABILITY

Applicable to all water service furnished for fire protection systems and to private fire hydrants.

TERRITORY

This Schedule is applicable with the entire territory served by the utility.

RATES

	<u>Per Year</u>	
For each inch of diameter of service connection	\$250.02	(I)

SPECIAL CONDITIONS

1. The fire protection service connection will be installed by the utility and the cost paid by the applicant. Such payment shall not be subject to refund.
2. The maximum diameter for the fire protection services shall not be more than the diameter of the main to which service is connected.
3. If the distribution main of adequate size to serve a private fire protection system in addition to all other normal service does not exist in the street or alley adjacent to the premises to be served, the a service main from the nearest existing main of adequate capacity shall be installed by the utility and the cost paid by the applicant. Such payment shall not be subject to refund.
4. Service hereunder is for private fire protection systems to which no connections for other than fire protection purposes are allowed. The fire protection service connection shall be installed by the utility, according to specifications of the San Bernardino County Fire Department and the cost paid by the applicant. Such payment shall not be subject to refund. The utility may install a meter or the standard protection against theft, leakage, or waste of water. The cost of the facilities will be paid by the applicant and not subject to refund.
5. The utility undertakes to supply only such water at such pressure as may be available at any time through the normal operation of the system.
6. A percentage surcharge of 6.55% will be applied to all bills for a period of 36 months from the effective date of Advice Letter 50 until an overall revenue shortfall of \$95,400 is recovered.

(To be inserted by utility)

Advice Letter No. 79A-W

Decision No. GO 96B

Issued By

*Jennifer Lukins*

*Manager*

(To be inserted by P.U.C.)

Date Filed \_\_\_\_\_

Effective \_\_\_\_\_

Resolution No. W-5209

**TABLE OF CONTENTS**

The following listed tariff sheets contain all effective rates and rules affecting the charges and services of the utility, together with other pertinent information.

<b><u>SUBJECT MATTER OF SHEET</u></b>	<b><u>P.U.C. SHEET NO.</u></b>	
Title Page	294-W	
Table of Contents	<b>535-W</b> , 496-W	(T)
Preliminary Statements	528-W, 62-W	
Service Area Map	92-W	
<b>Rate Schedules:</b>		
Schedule No. 1 – General Metered Service	<b>532-W</b> , 481W, 482-W	(I)
Schedule No. 2A – Annual Flat Rate Service	<b>533-W</b> , 484-W, 477-W	(I)
Schedule No. 3 – Plumas Loan Surcharge	461-W	
Schedule No. 4 – Private Fire Protection Service	<b>534-W</b> , 442-W	(I)
Schedule No. F – Facilities Fees	450-W	
Schedule No. LC – Late Payment Charge	436-W, 269-W	
Schedule No. UF – PUC Reimbursement Fee	505-W	
List of Contracts and Deviations	457-W	
<b>Rules:</b>		
No. 1 – Definitions	507-W, 508/-W	
No. 2 – Description of Serv	104-W	
No. 3 – Application for Service	361-W	
No. 4 – Contracts	119-W	
No. 5 – Special Information Required on Forms	509-W - 511-W	
No. 6 – Establishment and Re-establishment of Credit	120-W	
No. 7 – Deposits	355-W, 356-W	
No. 8 – Notices	512-W – 514-W	
No. 9 – Rendering and Payment of Bills	452-W, 455-W	
No. 10 – Disputed Bills	515-W, 516-W	
No. 11 – Discontinuance and Restoration of Service	517-W – 526-W	
No. 12 – Information Available to Public	130-W, 131-W	
No. 13 – Temporary Service	132-W, 131-W	
No. 14 – Continuity of Service	134-W	
No. 14.1 –Water Conservation& Rationing Plan	417-W – 424-W	
No. 15 – Main Extensions	297-W – 309-W; 281-W	
No. 16 – Service Connections, Meters, & Customer’s Facilities	310-W – 316-W	
No. 17 – Standards for Measurements of Service	135-W	
No. 18 – Meter Tests & Adjustment of Bills for Meter Error	136-W, 138-W	
No. 19 – Service to Separate Premises & Multiple Units and Resale of Water	218-W, 219-W	
No. 20 – Water Conservation	317-W	
No. 21 – Fire Protection	318-W	

(Continued)

**(To be inserted by utility)**

Advice Letter No. 79A-W  
Decision No. GO 96B

*Issued By*

**Jennifer Lukins**  
**Manager**

**(To be inserted by P.U.C.)**

Date Filed \_\_\_\_\_  
Effective \_\_\_\_\_

Resolution No. W-5209